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(Original Signature of Member)

118TH CONGRESS  
1ST SESSION

**H. R.** \_\_\_\_\_

To amend title 38, United States Code, to extend and modify certain authorities and requirements relating to the Department of Veterans Affairs, and for other purposes.

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**IN THE HOUSE OF REPRESENTATIVES**

Mr. MURPHY introduced the following bill; which was referred to the Committee on \_\_\_\_\_

\_\_\_\_\_  
**A BILL**

To amend title 38, United States Code, to extend and modify certain authorities and requirements relating to the Department of Veterans Affairs, and for other purposes.

1       *Be it enacted by the Senate and House of Representa-*  
2       *tives of the United States of America in Congress assembled,*

1 **SECTION 1. EXTENSION OF TEMPORARY CLARIFICATION**  
2 **OF LICENSURE REQUIREMENTS FOR CON-**  
3 **TRACTOR MEDICAL PROFESSIONALS TO PER-**  
4 **FORM MEDICAL DISABILITY EXAMINATIONS**  
5 **FOR DEPARTMENT OF VETERANS AFFAIRS**  
6 **UNDER PILOT PROGRAM FOR USE OF CON-**  
7 **TRACT PHYSICIANS FOR DISABILITY EXAMI-**  
8 **NATIONS.**

9 Section 2002(a)(4) of the Johnny Isakson and David  
10 P. Roe, M.D. Veterans Health Care and Benefits Improve-  
11 ment Act of 2020 (Public Law 116–315; 38 U.S.C. 5101  
12 note) is amended by striking “three years” and inserting  
13 “five years”.

14 **SEC. 2. EXTENSION OF PERIOD OF APPLICABILITY OF CER-**  
15 **TAIN RELIEF FOR RECIPIENTS OF DEPART-**  
16 **MENT OF VETERANS AFFAIRS EDUCATIONAL**  
17 **ASSISTANCE AFFECTED BY CLOSURE OR DIS-**  
18 **APPROVAL OF EDUCATIONAL INSTITUTION.**

19 Section 3699(c)(2)(C) of title 38, United States  
20 Code, is amended by striking “September 30, 2023” and  
21 inserting “September 30, 2025”.

22 **SEC. 3. EXTENSION OF AUTHORIZATION OF APPROPRIA-**  
23 **TIONS FOR DEPARTMENT OF VETERANS AF-**  
24 **FAIRS EMERGENCY PREPAREDNESS.**

25 Section 8117(g) of title 38, United States Code, is  
26 amended by striking “2023” and inserting “2028”.

1 **SEC. 4. MODIFICATION OF CERTAIN HOUSING LOAN FEES.**

2       The loan fee table in section 3729(b)(2) of title 38,  
3 United States Code, is amended by striking “November  
4 14, 2031” each place it appears and inserting “November  
5 15, 2031”.